

### PAKISTAN HOSIERY MANUFACTURERS & EXPORTERS ASSOCIATION

(Government approved sole representative body of Knitted Goods & Apparel Manufacturers)



Ref.No. PHMA/Cir-003-S2/2022 Dated: 7<sup>th</sup> February, 2022

# TO ALL CONCERNED MEMBERS OF THE ASSOCIATION (SOUTH ZONE)

## **RENEWAL OF MEMBERSHIP FOR 2022-23**

ALL MEMBERS ARE REMINDED THAT LAST DATE FOR RENEWAL OF MEMBERSHIP IS 31<sup>ST</sup> MARCH, 2022 FOR THE MEMBERSHIP YEAR 1<sup>ST</sup> APRIL, 2022 TO 31<sup>ST</sup> MARCH, 2023. THEREFORE, MEMBERS ARE REQUESTED TO PLEASE GET THEIR MEMBERSHIP RENEWED IN ACCORDANCE WITH T.O. RULES 2013 WELL WITHIN TIME BEFORE THE LAST DATE 31<sup>ST</sup> MARCH, 2022. REVISED MEMBERSHIP FEE CIRCULAR HAS BEEN ALREADY CIRCULATED ON 4<sup>TH</sup> FEBRUARY, 2022.

#### **IMPORTANT NOTE:**

- 1) ANY FIRM BEING A MEMBER OF THE ASSOCIATION SHALL HAVE ON CHANGING THE FIRM'S NAME OR ON CHANGE OF CONSTITUTION OF THE FIRM (DURING THE YEAR) IS REQUIRED TO PUT IN A FRESH APPLICATION FOR MEMBERSHIP.
- 2) WITH REFERENCE TO REVISED MEMBERSHIP FEE CIRCULAR DATED: 4<sup>TH</sup> FEBRUARY, 2022 AND AS PER OUR RECORD YOUR INDUSTRY STATUS / EXPORT DATA FALLS IN <u>SLAB-2</u> AND YOUR REVISED ANNUAL MEMBERSHIP FEE SHALL BE <u>RS. 30,000/-</u>
- 3) ALL CONCERNED MEMBERS ARE ALSO REQUESTED TO PLEASE DULY FILL IN (ATTACHED) PHMA RENEWAL FORM AND EXPORT DATA FORM, ENABLING US TO UPDATE YOUR RECORD.

MEMBERS ARE THEREFORE ADVISED TO GET THEIR MEMBERSHIP RENEWED BY 31ST MARCH, 2022.

WITH BEST REGARDS,

THANKING YOU

YOURS TRULY.

FOR PAKISTAN HOSIERY MANUFACTURERS & EXPORTERS ASSOCIATION,

KHADIM RASOOL

SECRETARY GENERAL

### REQUIREMENTS FOR RENEWAL OF MEMBERSHIP

PLEASE NOTE: (ALL THE BELOW MENTIONED DOCUMENTS MUST BE SUBMITTED AT THE TIME OF SUBMISSION OF RENEWAL

- 1. A covering letter on company's letter head for Renewal Membership 2022-23.
- Membership Renewal Form-2022-23 and Export Data Form-2022-23 must be duly filled in (copies enclosed).
- 3. Renewal Fees PayOrder for Rs.30,000/- in favour of "Pakistan Hosiery Manufacturers & Exporters Association"

Copy of <u>Prcof of filing of return of Income Tax</u> and <u>Sales Tax</u>, if <u>applicable</u> for the preceding year <u>(2021) with complete pages</u>. {Ref. DGTO Rule11(5)(b)}

- 5. Copy of VALID CNIC of the authorized representative (if expired during the year or haven't submit last year)
- Copy of last Membership Certificate of PHMA (Valid upto 31-03-2022).
- 7. Copy of last Membership Certificate of the Chamber (KCCI) (if registered).
- 8. Copy of Valid Rent Agreement of the Factory (Only for Tenants).

#### CENTRAL OFFICE

P.H.M.A. House, 37-H, Block 6, P.E.C.H.S., Karachi, Pakistan Tel: +92-21-9933326, 34545683, 34522769 | Fax: +92-21-34543774

Email: info@phma.org.pk, info@phmaonline.com Website: www.phma.org.pk, www.phmaonline.com



#### PAKISTAN HOSIERY MANUFACTURERS & EXPORTERS ASSOCIATION

PHMA HOUSE: 37-H, Block-6, P.E.C.H.S., Karachi (Pakistan) – Tel: 34522769, 34522685, 34544765 (EXT.108) Fax: 34543774 E-mail: membership@phmaonline.com - Website: www.phmaonline.com

#### FORM MUST BE FILLED-UP COMPLETELY

| Date: |  |
|-------|--|
|       |  |

The Secretary General, Pakistan Hosiery Manufacturers & Exporters Association, Karachi.

| TRADE ORGANIZATIONS RULES-2013 -   | DEFINITIONS FOR MEMBERSHIP CLASS   |
|--|--|
| 2(1)(b) "ASSOCIATE MEMBER" means a member of a trade organization which is NOT   | 2(1)(g) "CORPORATE MEMBER" means a member of a trade organization which is EITHER  |
| <ul> <li>a body corporate or a multinational or</li> <li>a sales-tax-registered manufacturing concern or</li> <li>a sales-tax-registered business concern</li> <li>having annual turn-over of not less than fifty million Rupees;</li> </ul> | <ul> <li>a body corporate or a multinational corporation with its head office or branch office in Pakistan or</li> <li>a sales-tax-registered manufacturing concern or</li> <li>a sales-tax-registered business concern</li> <li>having annual turn-over of not less than fifty million Rupees;</li> </ul> |

#### **MEMBERSHIP RENEWAL FORM 2022-23**

Dear Sir,

We are pleased to apply for renewal of our Membership for the year 2022-23 and are furnishing the following details for updating your record:

| Class of Membership   | CORPORATE                  |        |      | AS | SO  | CIATE    |                 |  |
|---|----------------------------|--------|------|----|-----|----------|-----------------|--|
|   | (Please must tick one)     |        |      |    |     |          |                 |  |
| Name of Company   |                            |        |      |    |     |          |                 |  |
| Name of Representative (only owner Name)  |                            |        |      |    |     | Cell No. |                 |  |
| Designation   | Proprietor / Partner / Dir | rector | / MD |    |     |          |                 |  |
| Factory Address   |                            |        |      |    |     |          | OWNED<br>TENANT |  |
| Office Address  |                            |        |      |    |     |          |                 |  |
| Tel. Nos. (Fac. & Office)   |                            |        |      |    |     | Fax No.  |                 |  |
| NTN:  |                            |        | STN  |    |     |          |                 |  |
| E-mail:<br>(Please mention <mark>at least)<br/>2-email ids for all Circulars /<br/>Correspondence)</mark> |                            |        |      |    |     |          |                 |  |
| Pay Order No. of<br>Membership Renewal<br>Fees  |                            | Date   | e:   |    | Bar | nk:      |                 |  |
| Contact Person and designation for PHMA   |                            |        |      |    |     | Cell No. |                 |  |

Sign and company stamp (Proprietor / Partner / Director)

## **PHMA EXPORT DATA FORM 2022-23**

| N   | lame of Compa      | any      |      |                  |        |              |     |      |       |    |
|---|--------------------|----------|------|------------------|--------|--------------|-----|------|-------|----|
|   |                    |          |      |                  |        |              |     |      |       |    |
|   | MAJOR PRO          | DUCTS MA | NUFA | CTURING          | (APPRO | X. PE        | RCE | NTAG | E WIS | E) |
|   | SIERY /<br>IITWEAR | GARMENTS |      | HOME<br>TEXTILES |        | GRE<br>FABRI | -   |      | OTHER |    |
|   |                    |          |      |                  |        |              |     |      |       |    |
| MAJOR PRODUCTS ITEM WISE PLEASE MENTION ATLEAST 4 TO 6 PRODUCTS (i.e. Hoodies Jackets, Polo Shirts, T-Shirts etc) |                    |          |      |                  |        |              |     |      |       |    |
| 1   |                    |          | 2    |                  |        | 3            |     |      |       |    |
| 4   |                    |          | 5    |                  |        | 6            |     |      |       |    |

|   | 2020-21 | 2019-20 | 2018-19 |  |  |  |  |  |  |
|---|---------|---------|---------|--|--|--|--|--|--|
| ANNUAL EXPORTS (MUST BE MENTION IF ANY)                 | Rs.     | Rs.     | Rs.     |  |  |  |  |  |  |
|   | \$      | \$      | \$      |  |  |  |  |  |  |
| EXPORT DURING LAST THREE YEARS (i.e JAN-DEC OR JUL-JUN) |         |         |         |  |  |  |  |  |  |
| (A) ANNUAL EXPORTS                                      | Rs.     | Rs.     | Rs.     |  |  |  |  |  |  |
| TO U.S.A.   | \$      | \$      | \$      |  |  |  |  |  |  |
|   |         |         |         |  |  |  |  |  |  |
| (B) ANNUAL EXPORTS                                      | Rs.     | Rs.     | Rs.     |  |  |  |  |  |  |
| TO EUROPEAN COUNTRIES                                   | \$      | \$      | \$      |  |  |  |  |  |  |
|   |         |         |         |  |  |  |  |  |  |
|   | Rs.     | Rs.     | Rs.     |  |  |  |  |  |  |
| (C) ANNUAL EXPORTS TO OTHER COUNTRIES                   | \$      | \$      | \$      |  |  |  |  |  |  |
|   |         |         |         |  |  |  |  |  |  |

Sign and company stamp (Proprietor / Partner / Director)